

# Lee Public Library Bookworm Digest February 2021 Brrring in the New Year!



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Hoopla app through your favorite app store.

Wednesday, February 3, 2021 7:00 p.m. via Zoom



Rosie's Mom: forgotten women of World War I

Presenter: Carrie Brown Click here to register.

One hundred years ago, a full generation before Rosie the Riveter, American women rolled up their sleeves and entered war industries where they had never been welcome before. They ran powerful machinery, learned new skills, and faced the sullen hostility of the men in the shops. In this illustrated lecture, historian Carrie Brown reveals their courage and their hard work, asks what impact "the Great War" had on their lives, and explores how these women helped shape the work that their more famous daughters would do in the next World War.

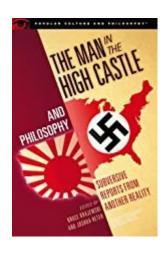
# Library Hours

Monday 11-7 Tuesday 11-7 Wednesday 11-7 Thursday 10-5 Friday 10-5 Saturday 9-12

#### February Book Group-Via Zoom

The man in the high castle by Philip Dick Monday, February 8, 2020 at 7:00 p.m.

"It's American in 1962. Slavery is legal once again. The few Jews who still survive hide under assumed names. In San Francisco, the *I Ching* is as common as the Yellow Pages. All because some twenty years earlier the United State lost a war—and is now occupied by Nazi Germany and Japan." *-flyleaf of the book* Contact the library to reserve a copy. Call us 659-2626, email leelibraryill@comcast.net or stop in the library. To join the discussion, go to Zoom.us, Join Meeting ID 476 452 0503 Password: 675752



Lee Public Library

9 Mast Rd. Lee, NH 03861

**Contact Us** 

603-659-2626 leelibrary@comcast.net www.leelibrarynh.org

Book Requests leelibraryill@comcast.net

# Virtual Youth Program Thursday February 25 @10:30



Register Here for McAuliffe-Shepard Zoom Youth Space Program on Thursday, Feb. 25th at 10:30 am. This is a joint library program with the Durham, Lee and Madbury Libraries!



#### **Future Plans for the Library**

Conceptual drawing: SMP Architects c2020.

The Library Board of Trustees have started working on the Renovation and Expansion of the library. Our plan is to renovate the current library and, depending on finances, expand the library with a small addition on the north side of the building.

This plan will allow for an expanded children's area in the front section of the library with space for a librarian's desk, a vestibule for the front door, additional stacks located in the back basement with lift access, and an open concept reading and small group meeting space in the addition.

We hope to feature a three-season deck with comfortable seating to enjoy the natural surroundings and allow access for outdoor programs.

#### **In-Library Visits Welcome**

We are open for in-library visits. We request you wear a mask when visiting the library and limit your time in the library to 15-20 minutes. We have two public computers available for 30 minutes, and our copier and fax machine are also available. We are always adding more books, DVDs and Audiobooks to the collection. You can view what is new and what is coming by clicking <a href="here">here</a>.

#### Curbside Pickup is Best

Many of our patrons have been using our curbside service and report that it is convenient and fast! Please make your requests by using the <u>library catalog</u> (best choice), email your requests to Michelle at

<u>leelibraryill@comcast.net</u> (second choice) or calling and leaving a message 659-2626. You will receive a phone call or an email confirming that your items are ready. When the weather is nice, the Curbside Cart is outside on the deck. If not, just pop your head inside and the Cart is right there.



#### Book Drop is Open 24/7

All items returned to the library will remain in quarantine for 72 hours or longer before they are checked in to our system.





Join us for these Virtual Programs
via Zoom on the first Wednesday of each month.

Hosted by the Lee Public Library and the Lee Historical Society.

<u>Click here</u> to register for any or all of these programs.

Rosie's Mom: Forgotten Women of the First World War (Wednesday, February 3, 2021 at 7:00pm)

Presenter: Carrie Brown

Votes for Women: A History of the Suffrage

Movement

(Wednesday, March 3, 2021 at 7:00pm)

Presenter: Liz Tentarelli

The History of Agriculture as Told by Barns (Wednesday, April 7, 2021 at 7:00pm)

Presenter: John C. Porter

John Winant: New Hampshire Man of The

World

(Wednesday, May 5, 2021 at 7:00pm)

Presenter: Richard Hesse





#### **OverDrive**



nh.overdrive.com

## eBooks, Audio and Magazines!

Did you know that Overdrive/Libby now offer magazines?

These are titles that are always available, including back issues.

There are hundreds of titles, some in other languages, a variety of interests, hobbies and more.

Overdrive is offering their entire magazine selection until July 2021. After that date, there may be a smaller selection. Read 'em while they last!

<u>Click here</u> to check out those issues.



## **Youth Programs February 2021**

All of our winter programs can be found on our Facebook page.

#### Grab and Go Crafts—Pick up on Tuesday

We will put out new craft kits and activities every

Tuesday at 2:00 pm.

February 2 Chinese New Year fan and lantern

February 9 Shrinky dinks

February 16 STEAM craft TBD

February 23 Pinecone crafts



**February 4** Chinese New Year

**February 11** Valentine's Day

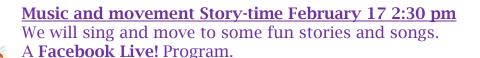
February 18 Librarian's Choice

February 25 Nature in winter

#### Lap Sit Story-time February 3 & 17 8:30 am

We will do some movement activities and read a story or two.

A Facebook Live! Program.



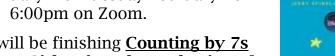
Pajama Story-time — Wednesday February 24 6:00 pm Put on your jammies a little early, bring along your blanket and favorite stuffy and listen to some bedtime stories. A Facebook Live! Program.

Check Page 2 for a Youth Virtual Program

#### Middle School Zoom Book Club

Monday February 1 & Tuesday February 16 6:00pm on Zoom.

This month we will be finishing Counting by 7s and beginning **Star Girl** and **Tuck Everlasting**. If you are in grades 5-8 and interested in joining us please call the Library @ 659-2626 to register. We



have a supply of the books for you to borrow.



















